לְהַדְלִיק נֵר שָׁל שַׁבָּת

The Blessing Over the Shabbat Candles

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קדְשָׁנוּ בְּמִצְוֹתִיו וְצִוְנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

Blessed are You, Lord our God, God of the universe, who has sanctified us with commandments, and commanded us to kindle the light of the Shabbat.

בּוֹרֵא פִּרִי הָגֶפֶן

The Blessing Over the Wine

בָּרוּךְ אַתָּה יְיָ אֱלוֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הָגָפֶן.

Blessed are You, Adonai our God, Ruler of the world, Creator of the fruit of the vine.

הַמוֹצִיא

Blessing over the Challah

בָּרוּךְ אַתָּה יְיָ אֱלוֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Blessed are You, Adonai our God, Ruler of the world, Who brings forth bread from the earth.

מה טבוּ

How Good (an opening prayer)

מַה טֹבוּ אֹהָלֶיךְ יַעֲקֹב מִשְׁכְּנֹתֶיךְ יִשְׂרָאֵל.

How good are your tents, Jacob, your dwelling places, Israel.

ַבָּלֶרכוּ בַּלֶרכוּ

To Bless

LEADER

בְּרְכוּ אֶת יְיָ הַמְבֹּרְךָ. congregation בָּרוּךְ יְיָ הַמְבֹּרְךְ לְעוֹלָם וְעֶד.

Bless the Infinite, the blessed One!
Blessed is the Infinite, the blessed one, now and forever!

How to: The leader of the service says the first line while bowing. Then the congregation recites the second line in response while bowing too.



ָשְׁמַע יִשְׂרָאֵל יִיָ אֱלֹהֵינוּ יִיָ אֱחָד.

Hear o' Israel: Adonai is our God, Adonai is one.

בָּרוּךְ שֵׁם כִּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֵד.

Blessed the Name, Whose glorious kingdom is forever and ever.

How to: The first line of the prayer is said with our eyes closed (or covered). The second line is whispered.